



Serving St. Elizabeth Church & Our Lady of Lourdes Church



CATHOLIC PARISH CENTER

207 E. Walnut, Robinson, IL 62454

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Reverend Father James A. Flach, Pastor

PASTORAL STAFF

Office Manager: Halena Estep

Director of Religious Education: Courtney Ferris

Custodial Care: Jerry Pittman, St. Elizabeth

Custodial Care: Lori Davis,

Our Lady of Lourdes

Music Director: Chris Jansen, St. Elizabeth

OFFICE HOURS

Monday Thursday from 8:00 am~5:00 pm

Closed for lunch: 12:00 pm - 1:00 pm

MASS SCHEDULE

Daily Mass at St. Elizabeth:

Monday, Wednesday, Thursday & Friday~7:30 am

Tuesday~12:00 pm

Saturday Vigil at St. Elizabeth 4:30 pm

Sunday Mass at Our Lady of Lourdes 9:00 am

Sunday Mass at St. Elizabeth 7:30 and 10:30 am

ANOINTING OF THE SICK

Parishioners who are seriously or critically ill or having surgery, please contact Father Flach.

BAPTISMS

Please contact Fr. Flach for registration and information.

R.C.I.A.

The Rite of Christian Initiation of Adults is an ongoing formation process for adults who are interested in becoming a Catholic and would like to receive the sacraments of Baptism, Confirmation and/or First Eucharist. Call the Parish Center for additional information.

SACRAMENT OF MARRIAGE

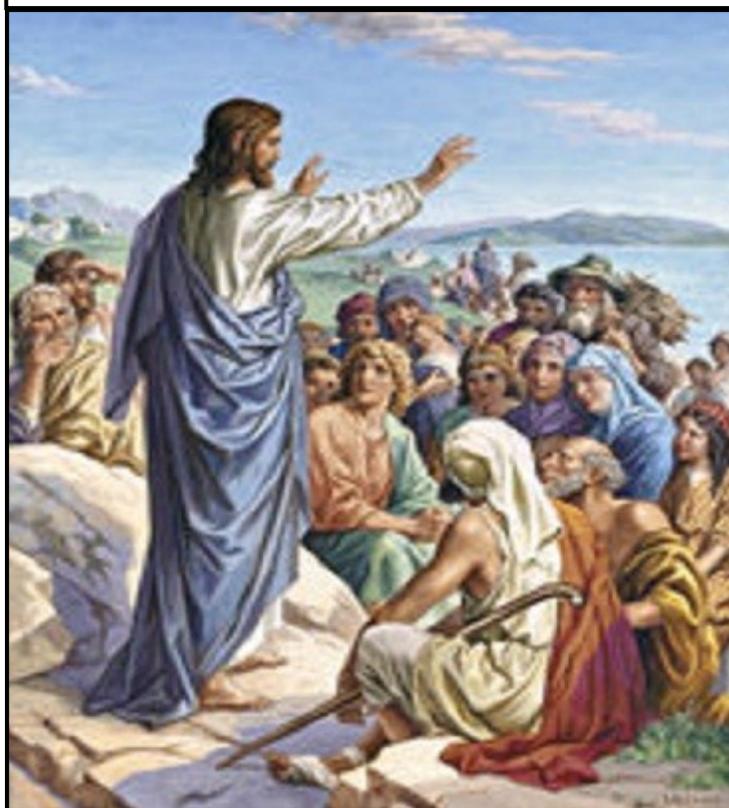
If you are considering marriage, please contact Father Flach no later than 6 months prior to the proposed wedding date and the diocesan and parish guidelines will be explained.

SACRAMENT OF PENANCE

Saturdays at St. Elizabeth 3:00 pm to 4:00 pm or by appointment

Sunday, July 22, 2018 Sixteenth Sunday in Ordinary Time

Story found in Mark 6:30~34



The Return of the Twelve

³⁰ The apostles^[a] gathered together with Jesus and reported all they had done and taught. ³¹ [b] He said to them, "Come away by yourselves to a deserted place and rest a while." People were coming and going in great numbers, and they had no opportunity even to eat. ³² So they went off in the boat by themselves to a deserted place. ³³ People saw them leaving and many came to know about it. They hastened there on foot from all the towns and arrived at the place before them.

Mark 6:30~34

July 21	4:30 pm	Sonny Mann & Kevin Murray by Monica Mann
July 22	7:30 am	Special Intentions
	9:00 am	For all parishioners by Fr. Flach
	10:30 am	Marilu Fehrenbacher by Albert Fehrenbacher
July 23	7:30 am	Special Intentions
July 24	12:00 pm	Ed Hughes from Brendan & Barbara Grimm
July 25	7:30 am	Joetta Goda 43rd Birthday by George & Jane Bohman
July 26	7:30 am	Special Intentions
July 27	7:30 am	Special Intentions
July 28	4:30 pm	Favorable Weather
July 29	7:30 am	For all parishioners by Fr. Flach
	9:00 am	Mildred Schmidt by Bob & Kourtney Coffman
	10:30 am	For all parishioners by Fr. Flach

Ministry Schedule

Saturday, July 28, 2018 ~ Sunday, July 29, 2018

Sat. July 28, 2018 4:30 pm St. Elizabeth

LECTOR: Celeste White

USHERS: Terry & Lynne Roche

COMMUNION MIN:

SERVERS: Abby Mullins, Lily Ann Mullins

GIFTS: Dennis Jenkins Family

Sun. July 29, 2018 7:30 am St. Elizabeth

LECTOR: Mike Uptmor

USHERS: Garrett Rich, Travis Rich

COMMUNION MIN: Chad Arkenberg, Joe Hepner

SERVERS: Jacob Eckert

GIFTS: Chad Arkenberg Family

Sun. July 29, 2018 9:00 am Our Lady of Lourdes

LECTOR: Bob Coffman

USHERS: Jerry & Sarah Ping

COMMUNION MIN:

SERVERS: Cameron Davis

GIFTS: Jerry & Sarah Ping

Sun. July 29, 2018 10:30 am St. Elizabeth

LECTOR: Courtney Ferris

USHERS: Ethan Bowden, Jaime Escobedo

COMMUNION MIN:

SERVERS: Madalyn Myers, Lauren Staller

GIFTS:

July Collection Counters:

July 2018: Carol Bergbower, Lexi Gower, Rhonda Stone

Wed. Aug. 1, 2018 ~ PSR Faculty Meeting
at 6:00 pm in the Parish Center.

Wed. Aug. 8, 2018 ~ PSR Parent Meeting &
Registration at 6:00 pm in the Parish Center; PSR fees
are due at this time. Fees are \$35.00 per child.

Mon. Aug. 13, 2018 ~ Second Grade Parent Meeting at
6:00 pm in the Parish Center.

Wed. Aug. 22, 2018 ~ PSR Opening Mass at 6:30 pm.

Spiritual Reading for the Sixteenth Sunday in Ordinary Time

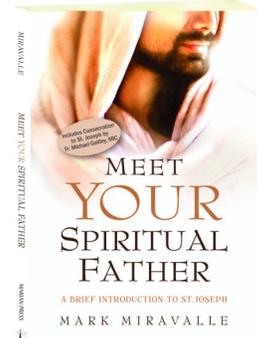
The servant of God, then, must believe without the slightest doubt that the invisible God is near him, yes, within him. He should stand before his eyes like a chaste spouse, with holy fear, with reverence & humility, saying with Elias the prophet The Lord lives, in whose sight I stand. Often also should he repeat such words as these within himself: The Lord is here; the Lord sees me. When he has been much distracted, he may easily bring himself back to the remembrance of God's presence by these or suchlike words. He should so direct himself to God, shutting out the thought of all other things, as if he saw the very being of God before him, & as if there never would be any other being than God & himself. He should shut himself up in God, & dwell in-him as in a chamber or a heaven. Greatly should he rejoice & exult that he is so easily able to find God in himself, & that he possesses so wonderful a treasure within his own soul. He finds God in himself now whenever he fills his memory with the thought of his presence, but in a far more excellent way will he experience his presence when he has found out how to penetrate to the inner sanctuary of his own soul.



Prayer Requests

Please remember the following in your prayers: Erica Adams (Patti Buercklin), Kevin Bennett (Karen Bailey) Scott Chapman, Renee Craig, Todd Drake, Sandy Ellis, Sonny Rosenski (Linda Allen), Jack Stanley, Charlie Steagall, Dylan Wesley (Celeste White), Brian Wilson, Charlita Wilson & the men & women in the armed forces.

Kiosk Corner Meet Your Spiritual Father (Book)



Meet the man who raised the Son of God & discover the role he wants to play in our life. With down-to-earth practical wisdom & sublime insights, Dr. Mark Miravalle lifts the veil that has shrouded this glorious patriarch for centuries, revealing the treasures and benefits of having an intimate relationship with the virginal father of the Son of God. Those who read Meet Your Spiritual Father will find priceless treasures not only in this easy-to-read book but also in having St. Joseph as their spiritual father.

Please remember to
attend weekly Mass

Sunday, July 22, 2018
 From the Pastor: The Peace of Jesus Unites All



The readings today are full of concerns. Paul is concerned about who is hearing the message and who is not. Jeremiah & Jesus are worried about the message & the shepherds tending to the multitude of sheep who need guidance & direction.

What is clear in all the readings are that the words preached must be Yahweh's & no one else's. After all, these are Yahweh's people; he has chosen them, & he is their God. There cannot be mixed messages. There is only one voice.

This is why Jesus is Messiah, the incarnate Word. He is God's Word made flesh. With Jesus setting the tone, there is no confusion. He is the way, the truth & the life. The voice of Jesus speaks without any hesitation what God the Father envisions believers do while traveling this earthen journey toward heaven. Indeed, Jesus is not only the revealed face of God, but his voice is the voice of God.

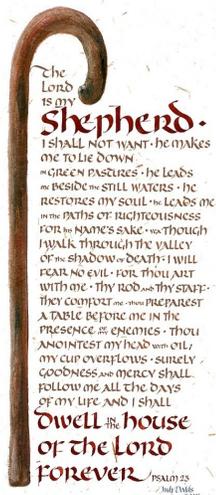
Jesus knows God's compassion is reluctant to turn away anyone who "hears the word of God and keeps it." Paul claims this same message to the Ephesians, saying that with Jesus' message of peace he breaks down dividing walls, bringing harmony & reconciliation. This message makes everyone neighbors.

One day, 7-year Lucy asked her mom. "If everyone is my neighbor how do I love them all?" Her mom explained: Let's say you're going to the supermarket with two empty bags for groceries.

A woman carrying a bag of oranges suddenly drops her bag, spilling them everywhere. You stop & give her one of your bags & help pick up her oranges. Everything you just did, Lucy, makes this upset woman your neighbor." Her mother continued: "Giving her what she needed at a difficult moment: time, a bag, help & peace; you found a neighbor & in that neighbor, you saw Jesus. When people need something & we give it to them, we find a neighbor!" It is the same with Jesus' Good News. It is for anyone who needs something & if Jesus is what that something is, they become members of Christ's flock. By encouraging the Ephesians, Paul is talking to everyone to be "moved with pity." Paul writes, "In Christ Jesus you who were once far off have become near by the blood of Christ" (2:13). As Lucy's mom says, "We find neighbors!"

Scriptural Reflections for the Sixteenth Sunday in Ordinary Time

The Lord's promise through Jeremiah—"I myself will gather my flock comes true today through Christ who beckons, "Come away by yourselves to a deserted place and rest a while." "Beside restful waters he leads me"; the waters are Jesus himself. When others "came to know about" this retreat, "they hastened there on foot," eager to "become near by the blood of Christ." This desire moves Jesus' heart with "pity": godly concern that restores to the needy the ability to live their destiny. For even in their desolation, the "vast crowd" realizes that Jesus alone "is our peace" who makes us one "through his flesh."



ORIGINAL ORDER OF THE SACRAMENTS OF INITIATION BAPTISM - RECONCILIATION - CONFIRMATION FIRST EUCHARIST RECONCILIATION SECOND GRADE CONFIRMATION FIRST EUCHARIST

But isn't Confirmation a young person's affirmation of their Baptism? Yes, it is and we need to affirm our Baptism throughout our lives. But primarily, the Sacrament of Confirmation celebrates God's choice of us in Christ, not our choice. And with the grace of the Holy Spirit even very young children can be evangelizers, often bringing the joy of the Gospel to their parents and their peers. What if my older child Grades 3-12 also needs Confirmation and First Holy Communion? Your child can be prepared to receive both Confirmation and First Holy Communion at the same Mass. Some additional workshops may be required, but our Director of Religious Education or Coordinator of Youth Ministry can help you with this. What if I feel my child is not ready? Many parents often have the same concerns about their children receiving First Holy Communion in the 2nd Grade, but almost always things work out fine with them receiving the sacraments. They will continue to learn about Confirmation after receiving it, just as they continue to learn about Baptism and the Eucharist after receiving them. So when will this change happen? It will be implemented over a 7 year period beginning in 2019. How will they be prepared? Will they have special classes? Children and young people will be prepared as part of their regular religious education classes. There will also be special family retreats/workshops/sessions focused specifically on Confirmation throughout the year to supplement their formation and rehearse them for the celebration of the Sacrament. Please check with your Director of Religious Education or Coordinator of Youth Ministry for details of the parish preparation program. What are the requirements to be a Sponsor? Sponsors must be: Ordinarily at least 16 years old, but exceptions can be made a fully initiated Catholic (They must have been baptized, confirmed, and received their First Holy Communion — copies of certificates are not required). Practicing their Catholic faith (if they are married, they must have been married in a Catholic Church) Willing to support the parents and this child in his/her spiritual life. What if the Sponsor cannot be present at the Confirmation Mass? A proxy can represent the Sponsor at the Confirmation Mass. Can a parent serve as a proxy for the Sponsor? It is permissible for a parent to serve as a proxy, but not as a Sponsor.

First Friday of the Month Mass OLOL

 There will be the First Friday of the Month Mass at Our Lady of Lourdes on Friday, August 3, 2018 at 5:00 pm. The Mass will be for: Ron Dhomb by Sharon Skaggs.



Daily Mass Readings

- Mon. Jul. 23, 2018 First Reading Mi. 6:1-4, 6-8
Gospel Mt. 12:38-42
- Tues. Jul. 24, 2018 First Reading Mi. 7:14-15, 18-20
Gospel Mt. 12:46-50
- Wed. Jul. 25, 2018 First Reading 2 Cor. 4:7-15
Gospel Mt. 20:20-28
- Thurs. Jul. 26, 2018 First Reading Jer. 2:1-3, 7-8, 12-13
Gospel Mt. 13:10-17
- Fri. Jul. 27, 2018 First Reading Jer. 3:14-17
Gospel Mt. 13:18-23

Spiritual Reading for the Sixteenth Sunday In Ordinary Time



The apostles gathered together with Jesus and reported all they had done and taught (6:30). This is the only time in the Gospel of Mark when the disciples are called "Apostles": they have been sent out on mission. Pseudo-Jerome: "For they return to the fountainhead whence the streams flow; those who are sent by God always offer up thanks for those things which they have received." He said

to them, " Come away by yourselves to a deserted place and rest a while." People were coming and going in great numbers, and they had no opportunity even to eat (6:31). The "deserted place" reminds us of other desolate locations in Mark: 1:3-5, where John the Baptist calls people to repentance; 1:12-13, where Jesus undergoes temptation; 1:35, 45, where Jesus goes to pray. Saint Ambrose—the bread of life is offered in a lonely place: 'The bread of life is most valued, not by the idle, or those who live in crowded cities encompassed with the honors of the world. It is rather most cherished by those who seek Christ in a desert place.' Adrienne von Speyr: 'It is as if Jesus is choosing them again, taking them to himself, at first not at all to send them into a visible mission but, rather, to have them with him in a quiet place. They are to take a vacation together, but a vacation in discipleship. Come with me. It is a new, Follow Me, as he said this to each one of them, to Peter several times, & as he says it now before the time of rest. They are to be with him in solitude & learn to follow the Lord in rest. This is something which apparently has nothing to do with their mission until now & yet which is to give them the strength to begin again.' Saint Anselm: 'Come now, turn aside for a while from your daily employment, escape for a moment from the tumult of your thoughts. Put aside your weighty cares,' let your burdensome distractions wait; free yourself awhile for God and rest awhile in him. Enter the inner chamber of your soul, shut out everything except God and that which can help you in seeking him; and when you have shut the door, seek him." So, they went off in the boat by themselves to a deserted place (6:32). Brother Lawrence of the Resurrection: "What can be more agreeable to God than to withdraw thus many times a day from the things of man to retire into ourselves and adore him interiorly; in addition, these interior retreats to God gradually free us by destroying that self-love which can exist only among more fellow human beings." Servant of God Elisabeth Leseur: 'To pray is to live in constant, calm, strong, and lasting union with God, to look at everything from God's point of view, and to be so peacefully anchored in eternity that annoyances, unavoidable struggles, and continual activity have no ability to disturb us or to drag us down.' People saw them leaving and many came to know about it. They hastened there on foot from all the towns and arrived at the place before them (6:33). Theophylact of Ohrid (+1107): "So, you, do not wait for Christ till he himself calls you, but outrun him and come before him." When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things (6:34). Catena in Marcum (5th cent.): "For indeed these

Spiritual Reading for the Sixteenth Sunday In Ordinary Time cont.

people were in such a state that nobody was able to teach them anything beneficial for the soul. It was for this reason in particular that they were forced to follow after the Lord, as if he alone were the only one capable of leading them to better things: & delighted at their zeal, he had pity upon them, and he gave them the benefit of his teaching, offering to them a spiritual dining table & a generous banquet which is everlasting

"Other instances in which Jesus is moved with pity: Mk 1:41 toward the leper, whom he heals; Mk 8:2—toward the four thousand, whom he miraculously feeds; Mk 9:22—toward the possessed boy; from whom he casts out the demon. Saint Bede the Venerable: "Jesus tested the crowd's faith, and having done so he gave it a fitting reward. He sought out a lonely place to see if they would take the trouble to follow him. For their part, they showed how concerned they were for their salvation by the effort they made it going along the deserted road, not on donkeys or in carts of various kinds, but on foot. In return Jesus welcomed those weary, ignorant, sick, & hungry people, 'instructing, healing, & feeding them as a kindly Savior & physician, and so letting them know how pleased he is by believers' devotion to him." Mary Healy: "As shepherd less sheep are likely to scatter, get lost, & quickly become vulnerable to predatory beasts; so when leadership fails, God's people are likely to stray away from fidelity to him and become prey to their enemies.... Only God himself can adequately guide his people and provide for their needs.... Jesus' teaching is healing, since it liberates people from their captivity to evil. At the same time, his teaching is feeding, since by proclaiming the Good News of the Kingdom Jesus is satisfying their spiritual

Weekly Offerings

St. Elizabeth Church
Week Ending Sunday, July 15, 2018
Envelopes \$1,942.00 Loose \$305.00
Building Fund \$45.00
3 online @ \$185.00
Total Deposit: \$2,477.00

Our Lady of Lourdes Church
Week Ending July 8, 2018
Envelopes \$600.00
Loose Collection \$138.00
Building Fund \$10.00
Total Deposit: \$748.00

Give Central



Give Central can be accessed on the Church Website.
Click on the Donate button and you can donate to whatever collection you would like to.
Thank you to all that use this service.